

THE FOLLOWING INFORMATION

SHOULD BE SECURED:

SUBCONTRACTORS ON THIS JOB:

ACOUSTICAL: _____
CABINET WORK: _____
CONCRETE: _____
DOORS: _____
DRYWALL: _____
FLOORING: _____
FRAMING: _____
INSULATION: _____
METAL STUDS: _____

MILL WORK: _____
MILLWRIGHT
WORK: _____
PILEDRIIVER: _____
SCAFFOLDING: _____
OTHER: _____

STEWARDS REPORT

**WESTERN STATES REGIONAL
COUNCIL OF CARPENTERS**

533 S. Fremont Ave. 10th Floor
Los Angeles, CA 90071
(213) 385-1457

Date: _____

Contractor: _____

Foreman: _____

Job
Location: _____

Submitted by: _____

Steward

**Job
Site
Safety**



**Depends
On
You!**

In Unity
We have Strength!



Know Your
Work
And Protect It!

DUES should be Paid by the **FIRST OF EACH MONTH**

	Please PRINT Carpenter's Name	UBC ID #	Local Union	Dues Mo. Pd.
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