# **LOCAL 619 MEETING DATES:**

## **GENERAL UNION 619:**

- 3<sup>RD</sup> THURSDAY OF THE MONTH
- 6 P.M. 7:30 P.M. @ LOCAL 619

## FAMILY'S AUXILIARY 1904:

- 2<sup>ND</sup> TUESDAY OF THE MONTH
- 5 P.M. 6 P.M. @ LOCAL 619 MEETING HALL 8595 MIRALANI DR.

# **EAST COUNTY EDUCATIONAL COMMITTEE:**

- 2<sup>ND</sup> TUESDAY OF THE MONTH
- 4:30 p.m. 5:30 p.m. @ 136 Chambers st. El Cajon

#### **SOUTHBAY EDUCATIONAL COMMITTEE:**

- 1<sup>ST</sup> WEDNESDAY OF THE MONTH
- 4:30 P.M. 5:30 P.M. 436 C ST CHULA VISTA

### AATF:

- 2<sup>ND</sup> WEDNESDAY OF THE MONTH
- 5:30 p.m. 6:30 p.m. @ MLK Park, San Diego

#### NORTH COUNTY EDUCATION/GRASS ROOTS COMMITTEE:

- 4<sup>TH</sup> WEDNESDAY OF THE MONTH
- 4:30 p.m. 5:30 p.m. @ 671 Woodland Parkway, San Marcos

#### MENTOR/WORKER/SOCIAL MEDIA:

- LAST WEDNESDAY OF THE MONTH
- 4 P.M. 5:30 P.M. @ La Mesita Park -8855 Dallas St. La Mesa

\*DATES, TIMES & LOCATIONS ARE SUBJECT TO CHANGE. CHECK GALAXY FOR FURTHER DETAILS.

# **LOCAL 619**

**(**858) 621-2670

M − F 7:30 A.M. − 4:30 P.M.