

# Carpenters Local 1243

Keeping You Up to Date with Your Union

July 2025

## MAY NOMINATION RESULTS

NEXT MEMBERSHIP MEETING  
JULY 22<sup>ND</sup> AT 7PM

On Tuesday, June 24, a Special Called Meeting for the Election of Delegates and Alternate Delegates to the Regional Council was held. The election results are as follows:

### Delegates

Chris Smith

AJ Sutton

### Alternate Delegates

Ruslan Grigoriev

Liam Ward

Congratulations to our Elected Delegates & Alternate Delegates. The next Western States Regional Council Delegate meeting will be on Saturday, July 19<sup>th</sup>.

## CSAC

Members are receiving their HRA debit cards. They will be activated and ready to use starting July 1, 2025. HRA funds can be used for most medical expenses such as:

- Coinsurance
- Copays
- Deductibles
- COBRA payments
- Hours Buyback
- Prescriptions

HRA expenses listed under IRS tax code 213(d) dictate what out of pocket expenses can be paid for with these funds.

More information on the HRA is available in The Blueprint published by the trust office. (Also posted on the Local's Flowcode page & CSAC's website.

If you have any issues, please contact CSAC 1-800-293-1370.

## UPCOMING DATES

Independence Day is Friday, July 4<sup>th</sup>. The Hall and Training Center will be closed. The Hall & Training Center will be closing at noon on Thursday, July 3<sup>rd</sup>. Please have a fun and safe weekend.

Union Night at the Ballpark is Thursday, July 3<sup>rd</sup>. BBQ at 5pm & Game at 6:30 at Growden Park!

## We want your Email

Email has been a more efficient and quick way to reach our members with information (especially when time is sensitive). Let us know if you have an email address, we can add to your contact information. And don't forget to let us know if you have a change of address or phone number. Members are required to keep their address up to date.

*Carpenters Local 1243  
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Fairbanks, AK 99701  
907-452-3862*

*[local1243@wscarpenters.org](mailto:local1243@wscarpenters.org)  
<http://www.local1243.org>  
Carpenters Local 1243's Flowpage*

FBX CLC

PRESENTS



# *Union Night*

*At the Ballpark*

**VS**



**ALASKA  
GOLDPANNERS**



**ARROYO SECO  
SENTINELS**

THURSDAY, JULY 3<sup>RD</sup>, 2025

**GROWDEN PARK**

**BBQ @ 5:00PM | GAME @ 6:30**

@FAIRBANKSCLC

| **BASEBALL CAPS  
FCFS!!!**

| @ALASKAGOLDPANNERS