

Carpenters Local 1243

Keeping You Up to Date with Your Union

May 2025

CLEAN UP DAY

NEXT MEMBERSHIP MEETING
MAY 27TH AT 7PM

It is finally spring and the snow has melted fast, revealing a winters worth of litter. It is time for Fairbanks Annual Clean Up Day on May 10th. Please plan to join us at 10 am to beautify Fairbanks in this annual event, which will now be a CUPP Event and members will earn 3 points for attending; An additional 3 points will be for your attending spouse. We will be picking up trash around the Hall, the Training Center and along the Steese Highway from 10th Ave to Trainor Gate. Members need to sign the CUPP annual waiver to earn points. Use this link to sign the waiver & register [Fairbanks Clean-Up Day RSVP *Earn 3 CUPP Credits! When: May 10, 2025 | 10 am - 1 pm](#)

We encourage you to wear your UBC apparel, gloves and bring your family and friends; Bringing your spouse will earn you another 3 CUPP points. *Those 6 CUPP points will earn you \$250 for the July payout.* We will have safety vest available and disposable gloves for everyone. After clean up is done we will provide lunch for everyone in attendance.



BEK Clear Dormitory Project

CSAC

Every member needs to fill out a Dues Authorization form! You can complete the form by any of these methods:

- 1.) Complete the form that was mailed to you and mail it back.
- 2.) Log into your member XG account: [MemberXG](#) completed the form.
- 3.) Stop by the Hall and complete the form.
- 4.) Call the Hall and we can email you the form.

Working Dues (paid by your employer) are shown in a vacation fund which we do not have. As soon as you complete the form, the trust can start allocating it correctly. If this is not done promptly members will receive a bill for their unpaid working dues.

If you have any issues, please contact CSAC 1-800-293-1370.

GABY

LOCAL 1243 *cleanup day*



SATURDAY

10
MAY
2025

10:00 AM
TO
1:00 PM

LOCAL 1243 HALL
25 TIMBERLAND DRIVE
FAIRBANKS

Details:

- FAMILY FRIENDLY
- SNACKS PROVIDED
- LUNCH INCLUDED AFTER CLEAN-UP
- EARN 3 CUFP CREDITS OR MORE!

CUFP credits for volunteers!
Double your credits when
you bring your spouse!



scan code to RSVP

UPCOMING DATES

Memorial Day is Monday, May 26th. The Hall and Training Center will be closed. Please have a fun and safe holiday weekend.

Journeyman Leadership 212

There will be a Journeyman Leadership 212 Training at the International Training Center in Las Vegas. The training will be held July 10-12 and members that have completed the Journeyman Leadership course are encouraged to apply. Members can apply by reaching out to their Local Reps or staff for an application.

We want your Email

Email has been a more efficient and quick way to reach our members with information (especially, when time sensitive). Let us know if you have an email address, we can add to your contact information. And don't forget to let us know if you have a change of address or phone number. Members are required to keep their address up to date.

Nominations & Elections

A Special Called Meeting will occur in conjunction with the Regular Called Meeting scheduled for Tuesday, May 27, 2025 at 7pm at the Carpenters Local Union Hall, 25 Timberland Drive.

The purpose of this Special Called Meeting is for the Nominations of Delegates and Alternate Delegates to the Regional Council.

The Positions are: Delegate (two positions) & Alternate Delegate (two positions)

The Delegates and Alternate Delegates are **1-year terms**. Local 1243 Bylaws Section 27 G. *Local Union 1243 shall have two (2) alternate delegate positions. When tallying votes, the top two (2) delegate nominees who were not elected as delegates shall be considered duly elected alternate delegates in order according to the number of votes they receive with the highest being first alternate.*

A Special Called Meeting to occur in conjunction with the Regular Called Meeting scheduled for Tuesday, June 24, 2025 at 7 pm at the Carpenters Local Union Hall, 25 Timberland Drive. The purpose of the Special Called Meeting on will be for the Elections of Delegates and Alternate Delegates.

*Carpenters Local 1243
25 Timberland Drive
Fairbanks, AK 99701
907-452-3862*

*<https://www.facebook.com/UBC1243Fairbanks/>
local1243@wscarpenters.org
<http://www.local1243.org>*