

## WESTERN STATES REGIONAL COUNCIL OF CARPENTERS

Frank Hawk

**Executive Secretary-Treasurer** 

WESTERN STATES

		Presid	
59	Spokane, WA		
82	Great Falls, MT		
96	NW Millwrights		
196	Pile Drivers, WA	L	
206	Seattle, WA		Feb
213	Los Angeles, CA		
323	So. Los Angeles,	CA	_
360	So. Puget Sound	, WA	Dea
425	No. Puget Sound	l, WA	DE
503	Portland, OR		RE
541	Eugene, OR		Dis
555	Colorado		Effe
562	Long Beach, CA		will
619	San Diego, CA		(Un
635	Boise, ID		of C
661	Sylmar, CA		in U
714	Buena Park, CA		шс
721	Whittier, CA		Wh
743	Bakersfield, CA		you
801	Utah		wor
805	Camarillo, CA		disp
808	Idaho Falls, ID		on
909	Ontario, CA		Frid
951	Riverside, CA		curr
971	Reno, NV		
1136	Kettle Falls, WA		Tha
1243	Fairbanks, AK		
1281	Anchorage, AK		Sinc
1319	New Mexico		
1607	Millwrights		
1912	Arizona		
1977	Las Vegas, NV		Frai
2520	Pile Drivers & D	ivers, AK	FH/
2761	McCleary, WA		
2851	La Grande, OR		enc
2949	Roseburg, OR		

## - IMPORTANT NOTICE -

Frank Zambrano

Vice President

February 20, 2024

Dear Member,

Sean Hartranft

**RE:** Western States Regional Council of Carpenters Ready-to-Work List and Dispatch System.

**Effective March 4, 2024,** Local Unions 96, 196, 206, 360, 425, 1243, 1281, and 2520 will be moving to the Western States Regional Council of Carpenter's dispatch system (Union Impact). All members previously on the Pacific Northwest Regional Council of Carpenters' out-of-work list will be added to their home Local's ready-to-work list in Union Impact.

When you are out of work, you will need to add yourself to the ready-to-work list of your choice by calling the toll-free number (1\_800\_338\_4500). If you are ready to go to work, call every weekday between 7:00 a.m. and 2:00 p.m. to put yourself on the daily dispatch list. This gives you priority with daily open job calls. To retain your position on the ready-to-work list, you must roll call weekly. Roll call takes place between Friday at 7:00 a.m. through Monday at noon. Please ensure that your phone number is current with your home Local.

Thank you for your time and patience throughout this process.

Sincerely,

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Frank Hawk, Executive Secretary-Treasurer FH/lb

Representing Carpenters in Southern California, Nevada, Arizona, Utah, New Mexico, Colorado, Washington, Idaho, Montana, Wyoming, Alaska, and Oregon 533 S. Fremont Ave., 10<sup>th</sup> Floor = Los Angeles, CA 90071 Tel- 213.385.1457 = Fax- 213.385.3759 = www.wscarpenters.org

